



Schools Forum

Wednesday, 22 January 2025 4.00 p.m.
The Board Room - Municipal Building,
Widnes

A handwritten signature in black ink that reads 'S. Young'.

Chief Executive

COMMITTEE MEMBERSHIP

*Please contact Ann Jones - Tel: 0151 511 8276 or email:
ann.jones@halton.gov.uk for further information.
The next meeting of the Committee is on Wednesday, 26 February 2025*

**ITEMS TO BE DEALT WITH
IN THE PRESENCE OF THE PRESS AND PUBLIC**

Part I

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1. APOLOGIES FOR ABSENCE	
2. MINUTES	1 - 5
3. DSG AND SCHOOLS' FUNDING FOR 2025-26	6 - 17

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.